

# GUILDFORD BOROUGH COUNCIL



## MANNING MAYOR

Contact Officer:

John Armstrong, Democratic Services Manager.  
Tel: 01483 444102

30 April 2018

To the Councillors of Guildford Borough Council

You are hereby summoned to attend the forty-sixth Annual Meeting of the Council for the Borough of Guildford to be held at the **Guildhall, High Street, Guildford** on **WEDNESDAY 9 MAY 2018** commencing at **12 noon** to transact the business set out hereunder.

James Whiteman  
Managing Director

Millmead House  
Millmead  
Guildford  
Surrey GU2 4BB

[www.guildford.gov.uk](http://www.guildford.gov.uk)

### WEBCASTING NOTICE

This meeting will be recorded for subsequent broadcast on the Council's website. The whole of the meeting will be recorded, except where there are confidential or exempt items, and the footage will be on the website for six months.

If you make a representation to the meeting you will be deemed to have consented to being recorded. By entering the Council Chamber, you are also consenting to being recorded and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding webcasting of meetings, please contact Committee Services on 01483 444102.



**Guildford Borough Council**

Millmead House, Millmead, Guildford, Surrey GU2 4BB

## THE COUNCIL'S STRATEGIC FRAMEWORK

### Vision – for the borough

For Guildford to be a town and rural borough that is the most desirable place to live, work and visit in South East England. A centre for education, healthcare, innovative cutting-edge businesses, high quality retail and wellbeing. A county town set in a vibrant rural environment, which balances the needs of urban and rural communities alike. Known for our outstanding urban planning and design, and with infrastructure that will properly cope with our needs.

### Five fundamental themes that support the achievement of our vision:

- **Our Borough** - ensuring that proportional and managed growth for future generations meets our community and economic needs
- **Our Economy** - improving prosperity for all by enabling a dynamic, productive and sustainable economy that provides jobs and homes for local people
- **Our Infrastructure** - working with partners to deliver the massive improvements needed in the next 20 years, including tackling congestion issues
- **Our Environment** - improving sustainability and protecting our countryside, balancing this with the needs of the rural and wider economy
- **Our Society** - believing that every person matters and concentrating on the needs of the less advantaged

**Your Council** – working to ensure a sustainable financial future to deliver improved and innovative services

### Values for our residents

- We will strive to be the best Council.
- We will deliver quality and value for money services.
- We will help the vulnerable members of our community.
- We will be open and accountable.
- We will deliver improvements and enable change across the borough.

### Mission – for the Council

A forward looking, efficiently run Council, working in partnership with others and providing first class services that give our society value for money, now and for the future.

## AGENDA

The Mayor to receive from the Honorary Remembrancer (Mr Matthew Alexander) his report for the municipal year just ending.

**1. ELECTION OF MAYOR**

To elect the Mayor for the municipal year 2018-19.

**2. APPOINTMENT OF DEPUTY MAYOR**

To appoint the Deputy Mayor for the municipal year 2018-19.

**3. APOLOGIES FOR ABSENCE**

To receive apologies for absence from councillors, honorary freemen and honorary aldermen.

**4. MINUTES (Pages 1 - 6)**

To confirm the minutes of the ordinary meeting of the Council held on 10 April 2018.

**5. MAYOR'S COMMUNICATIONS**

To receive any communications which the Mayor may desire to lay before the Council.

**6. MAYOR'S CHAPLAIN**

The Mayor to announce the appointment of Chaplain for the municipal year 2018-19.

**7. APPOINTMENT OF HONORARY REMEMBRANCER**

To appoint the Honorary Remembrancer for the Borough for the municipal year 2018-19.

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